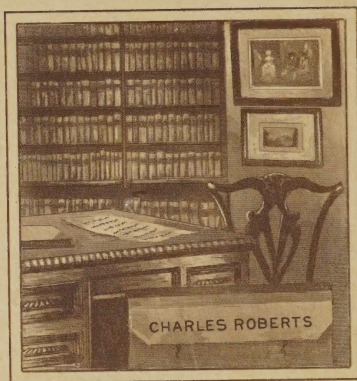


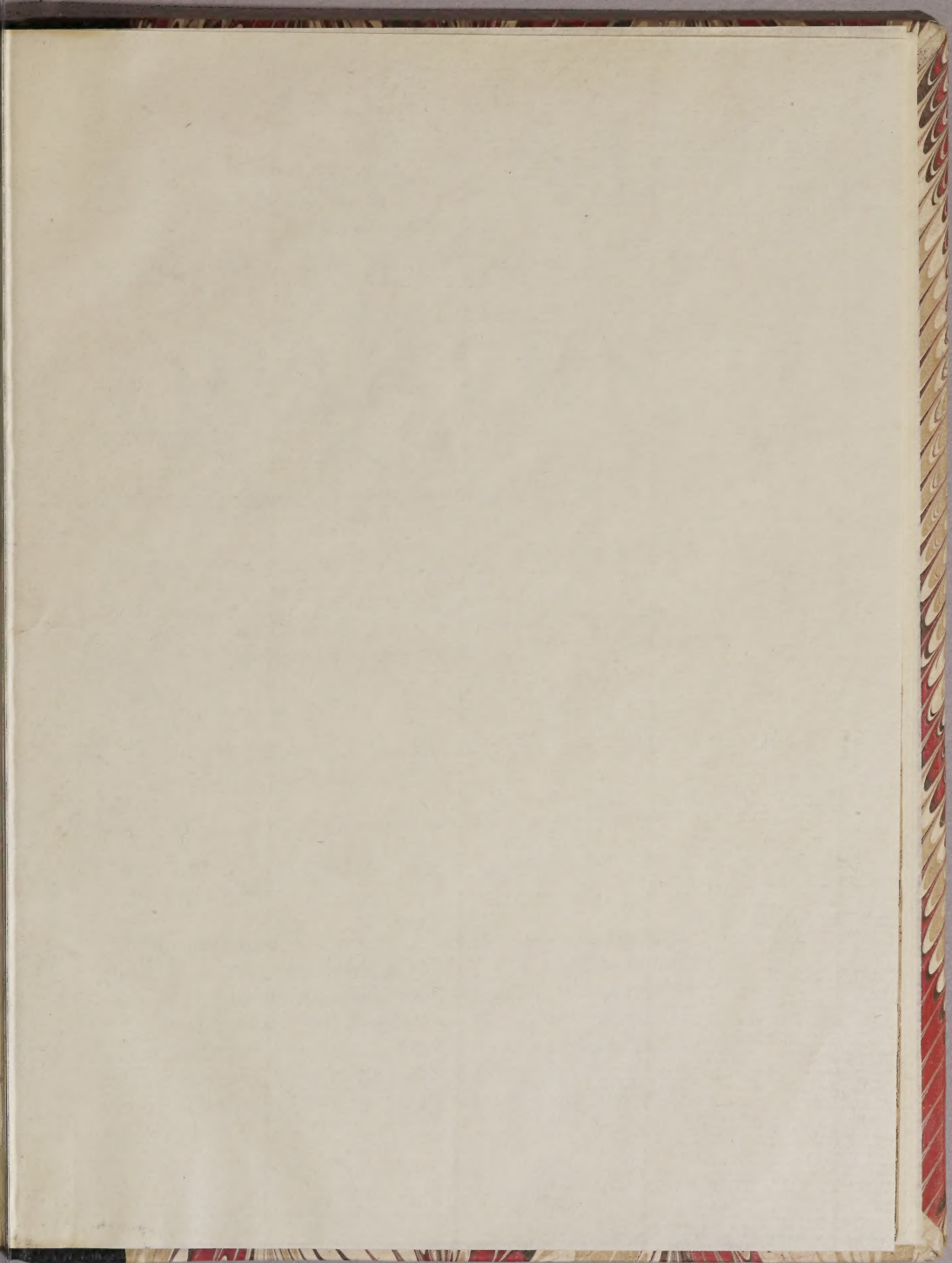




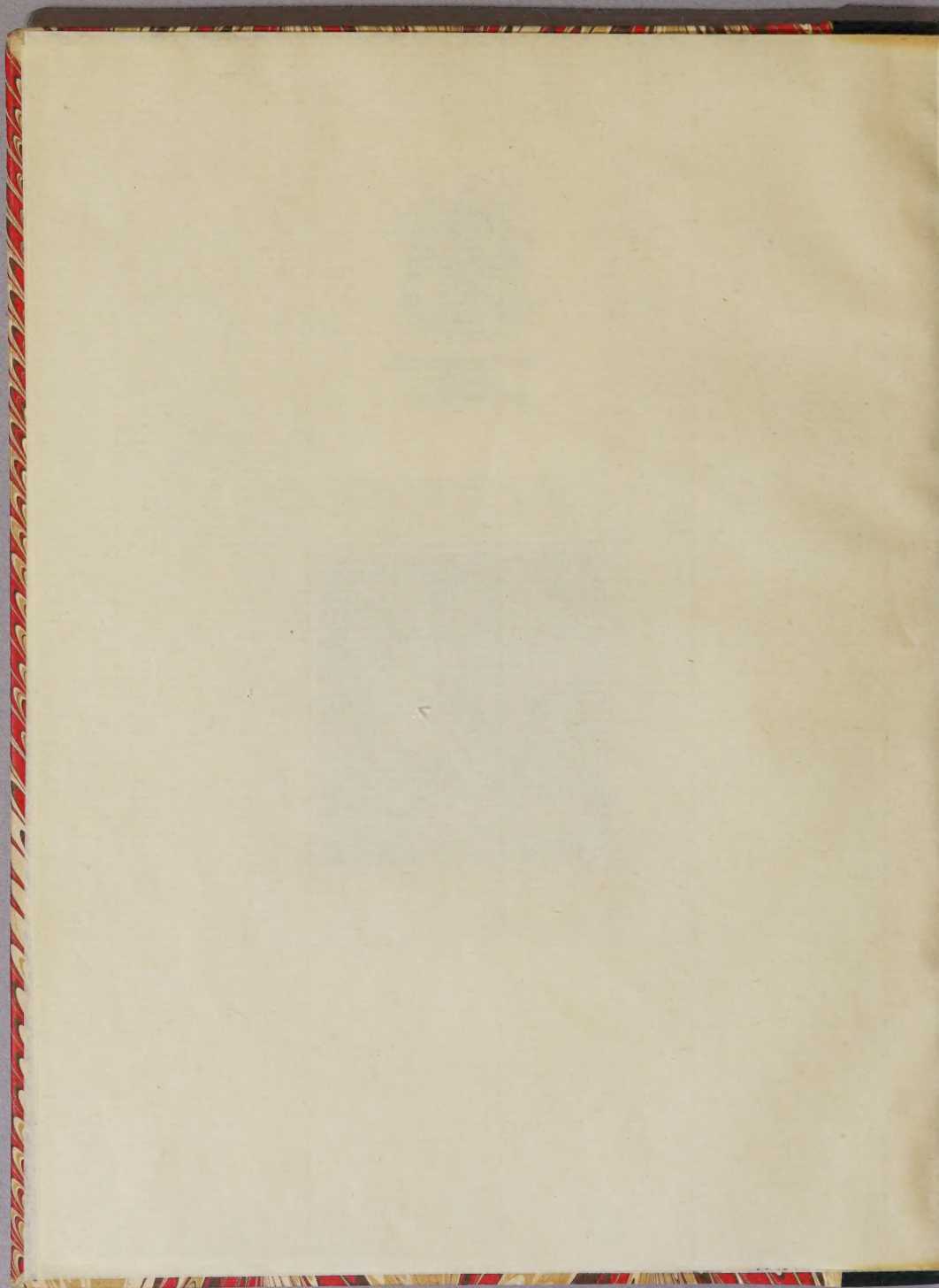


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# DECLARATION FROM THE HARMLES & INNOCENT

People of GOD called

# QUAKERS.

Against all

*Plotters and Fighters in the World.*

For the removing of the Ground of Jealousie and  
Suspicion from both Magistrates and People in  
the Kingdoms, concerning Wars and Fightings.

And also something in Answer to that Clause of the  
Kings late Proclamation, which mentions the  
QUAKERS, to clear them from the Plot  
and Fighting, which therein is mentioned, and for  
the clearing their innocency.

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*This Declaration was given unto the King, upon the 21. day of  
the 11th. Month, 1660.*

**O**ur Principle is, and our Practices have always been,  
to seek peace, and ensue it, and to follow after  
righteousness, and the knowledge of God, seeking  
the Good and Well-fare, and doing that which  
tends to the peace of All. Wee know that Warres and  
Fightings proceed from the Lusts of men, as *Jam. 4. 1, 2, 3.*  
out of which Lusts the Lord hath redeemed us; And so our

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of



of the Occasion of War; the Occasion of which War, and the War it self ( wherein envious men, who are lovers of themselves more than lovers of God, lust, kill, & desire to have mens lives or estates ) ariseth from the lust. All bloody Principles & Practises we ( as to our own particular ) do utterly deny, with all outward Wars, and Strife, and Fightings with outward Weapons, for any end, or under any pretence whatsoever, and this is our Testimony to the whole World.

And whereas it is objected;

But although you now say, *That you cannot Fight, nor take up Arms at all, yet if the Spirit do move you, then you will change your Principle, and then you will sell your Coat, and buy a Sword, and Fight for the Kingdom of Christ.*

*Answer,* As for this, we say to you, that Christ said to Peter, *Put up thy Sword in his place: Though he had said before, he that had no Sword, might sell his Coat and buy one ( to the fulfilling of the Law and Scripture ) yet after when he had bid him put it up, he said, He that taketh the Sword, shall perish with the Sword; And further, Christ said to Peter, Thinkest thou that I cannot now pray to my Father, and he shall presently give me more then twelve Legions of Angels? And this might satisfie Peter, Luk. 22. 36 after he had put up his Sword, when he said to him, He that took it, should perish by it, which satisfieth us, Mat. 26. 51, 52, 53. and in the Revelations it's said, He that kills with the Sword, shall perish with the Sword; and here is the Faith and the Patience of the Saints; and so Christs Kingdom is not of this World. therefore do not his Servants Fight, as he told Pilate the Magistrate, who crucified him: And did they not look upon Christ as a raiser of Sedition? And did not he say, *Forgive them?* But thus it is, that we are numbred amongst Transgressors, and numbred amongst Fighters, that the Scriptures might be fulfilled.*

That Spirit of Christ by which we are guided, is not changeable, so as once to command us from a thing as evil, & again to move unto it; And we do certainly know, and so testifie to the World, that the Spirit of Christ which leads us into all Truth, will never move us to fight and war against any man with outward Weapons, neither for the Kingdom of Christ, nor for the Kingdoms of this World.

*First*



*First*, Because the Kingdom of Christ, God will exalt according to his promise, and cause it to grow and flourish in righteousness, *not by might, nor by Power of outward Sword, but by my Spirit, saith the Lord, Zech. 4. 6.* So those that use any Weapon to fight for Christ, or for the establishing of his Kingdom or Government, both the Spirit, Principle and Practice in that we deny.

*Secondly*; And as for the Kingdoms of this World, we cannot covet them; much lesse can wee fight for them; but wee do earnestly desire and waite, That (by the Word of God's Power, and its effectual operation in the hearts of men) the Kingdoms of this World may become the Kingdoms of the Lord, and of his Christ; that he might Rule and Reigne in men, by his Spirit and Truth; that thereby all people out of all different Judgements and Professions, might be brought into love and unity with God, and one with another; and that they might all come to witness the Prophets words, who said, *Nation shall not lift up Sword against Nation, neither shall they learn War any more, Isa. 2. 4 Mich. 4. 3.*

So we, whom the Lord hath called into the obedience of his Truth, *have denied Wars and Fightings*, and cannot again any more learn it: And this is a certain Testimony unto all the World, of the truth of our hearts in this particular, That as God perswadeth every man's heart to believe, so they may receive it; For we have not (as some others) gone about cunningly with devised Fables: Nor have we ever denied in Practice what we have profess'd in Principle; but in sincerity and truth, and by the Word of God have we laboured to be made manifest unto all men; that both we and our way might be witnessed in the hearts of all people: And whereas all manner of Evil hath been falsely spoken of us, We hereby speake forth the plain Truth of our hearts, to take away the occasion of that offence, that so we being innocent, may not suffer for other mens offences, nor be made a prey upon by the wills of men, for that of which we were never guilty; but in the uprightnesse of our hearts, we may, under the Power ordained of God, for the punishment of evil-doers, and for the praise of them that



do well, live a peaceable and godly life, in all godliness and honesty; for although we have alwayes suffer'd, and do now more abundantly suffer, yet we know that it's for righteousness sake; *For our rejoicing is this, the Testimony of our Consciences, that in simplicity and godly sincerity, not with fleshly wisdom, but by the Grace of God, we have had our Conversation in the world, 2 Cor. 1. 12.* Which for us is a Witness, for the convincing of our Enemies. For this we can say to all the World, We have wronged no mans person or possessions, we have used no force, nor violence against any man, we have been found in no Plots, nor guilty of Sedition; when we have been wronged, we have not sought to revenge our selves, we have not made resistance against Authority; but wherein we could not obey for Conscience-sake, we have suffered even the most of any people in the Nation; we have been accounted as Sheepe for the slaughter, persecuted and despised, beaten, stoned, wounded, stocked, whipped, imprisoned, haled out of Synagogues, cast into Dungeons and noisome Vaults, where many have dyed in bonds; shut up from our Friends, denied needful Sustenance for many dayes together, with other the like cruelties; and the cause of all this our sufferings, is not for any evil, but for things relating to the Worship of our God, and in obedience to his Requirings of us, *For which Cause wee shall freely give up our Bodies a sacrifice, rather then disobey the Lord:* For we know, as the Lord hath kept us innocent, so he will plead our Cause, when there is none in the Earth to plead it; So we in obedience unto his Truth, do not love our lives unto the death, that we may do his Will; and wrong no man in our generation, but seeke the Good and Peace of all men: And he that hath commanded us, *That we shall not swear at all, Mat. 5. 34.* hath also Commanded us, *That we shall not kill, Mat. 5.* So that we can neither kill men, nor swear for, nor against them. And this is both our Principle and Practise, and hath been from the beginning. So that if we suffer, as suspected to take up Armes, or make war against any, it is without any ground from us; for it neither is, nor ever was in our hearts since we owned the truth of God; neither shall we ever do it, because it is contrary to the



the Spirit of Christ, his Doctrine, and the practice of his Apostles, even contrary to him for whom we suffer all things, and endure all things.

And whereas men come against us with *Clubs, Staves, Drawn Swords, Pistols cock't*, and do beat; cut and abuse us, yet we never resisted them; but to them our Hair, Backs, and Cheeks have been ready; but it is not an honour to Manhood, nor Nobility to run upon harmless people, who lift not up a hand against them, with Arms and Weapons.

Therefore consider these things, ye men of Understanding: For Plotters, Raisers of Insurrections, Tumultuous ones, and Fighters, running with Swords, Clubs, Staves and Pistols one against another, We say, These are of the World, and hath its foundation from this Unrighteous World; from the foundation of which the Lamb hath been slain, which Lamb hath redeemed us from this unrighteous world; And we are not of it, but are Heirs of a world in which there is no End, and of a Kingdom where no corruptible thing enters: And our Weapons are *spiritual*, and not *Carnal*, yet *Mighty through God, to the plucking down of the strong holds of sin & Satan, who is Author of Wars, Fighting, Murder and Plots*; and our *Swords* are broken into *Plow-shares*, and *Spears* into *Pruning-hooks*, as Prophefied of in *Micah 4*. Therefore we cannot learn War any more, neither rise up against Nation or Kingdom with outward Weapons: though you have numbred us among the Transgressors and Plotters, the Lord knows our Innocency herein, and will plead our Cause with all Men and People upon Earth, at the day of their Judgment, when all men shall have a reward according to their works.

Therefore in love we warn you for your Souls good, not to wrong the Innocent, nor the Babes of Christ, which hee hath in his Hand, which he renders as the Apple of his Eye; neither seek to destroy the Heritage of God; neither turn your Swords backward, upon such as the Law was not made for, i.e. the Righteous, but for the Sinners and Transgressors, to keep them down. For those are not the Peace-makers, neither the Lovers of Enemies; neither can they



they overcome Evil with Good, who wrong them that bee Friends to You, and All Men, and wish Your Good, and the good of all people on the Earth. If you oppress us as they did the Children of *Israel* in *Egypt*; and if you Oppress us as they did when *Christ* was born, & as they did the Christians in the Primitive times, we can say, *The Lord forgive you; & leave the Lord to deal with you, and not Revenge our selves.* And if you say as the Council said to *Peter* and *John*, *You must speak no more in that Name*; and if you serve us as they served the *Three Children*, spoken of in *Daniel*, God is the same as ever he was, that lives for ever and ever, who hath the Innocent in his Arms.

Oh Friends! offend not the Lord, and his *Little Ones*; neither afflict his People; But consider, and be moderate, and do not run hastily into things, but mind, and consider *Mercy, Justice, and Judgment*; that is the way for you to prosper, and get the favour of the Lord. Our Meetings were stopped and broken up in the daies of *Oliver*, in pretence of Plotting against him; and in the daies of the *Parliament*, and *Committee of Safety*, wee were looked upon as Plotters to bring in *KING CHARLES*; and now we are called Plotters against *KING CHARLES*. Oh that men should lose their Reason, and go contrary to their own Conscience, knowing that we have suffered all things, and have been accounted Plotters all along, though we have declared against them both by word of mouth and Printing, & are clear from any such things, though we have suffered all along because we would not take up Carnal Weapons to fight withall against any; and are thus made a prey upon, because we are the Innocent Lambs of Christ, and cannot avenge our selves. These things are left upon your Hearts to consider. But we are out of all those things, in the patience of the Saints, and we know, that as Christ said, *He that takes the Sword shall perish with the Sword*, Mat. 26. 52. Revel. 13. 10.

*This is given forth from the People called Quakers, to satisfy the King and His Council, and all those that have any Jealousie concerning Us, that all occasion of Suspicion may be taken away, and our Innocency cleared.*

Given



Given forth under our Names, & in the behalf of the whole  
body of the Elect People of God, who are called *Quakers*.

George Fox	Gerrard Roberts	Henry Fell
Rich. Hubberthorn	John Bolton	John Hinde
John Scrubbs	Leonard Fell	John Furley, jun.
Francis Howgill	Samuel Fisher	Thomas Moor.

## POSTSCRIPT.

**T**Hough we are numbred with Plotters in this late Proclamation, and put in the mid'st of them, and numbred amongst Transgressors; and so have been given up to all rude, merciless men, by which our Meetings are Broken up, in which we edified one another in our holy Faith, and praised together to the Lord that lives for ever, yet he is our pleader for us in this Day; the Lord saith, They that feared his Name, i'poke often together, as in Malachy, which were as his Jewels: And for this cause, and no Evil-doing, are we cast into Holes, Dungeons, Houses of Correction, Prisons; they sparing neither old nor young, men nor women; and just sold to all Nations, and made a prey to all Nations, under pretence of being Plotters, so that all rude people run upon us to take possession; for which we say, The Lord forgive them that have thus done to us, who doth, and will enable us to suffer; And never shall we lift up a hand against any man that doth thus use us: But that the Lord may have Mercy upon them, that they may consider what they have done: For how is it hardly possible for them to requite us, for the wrong they have done to us? Who to all Nations have sounded us abroad as Plotters, who were never found Plotters against any Power or Man upon the Earth, since we knew the life and power of Jesus Christ manifested in us, who hath redeemed us from the world, and all works of Darkness, and Plotters that be in it; by which we know our Election before the world began. So we say, The Lord have mercy upon our Enemies, and forgive them, for that they have done unto us.

Oh!



Oh doe as you would be done by; and do unto all men as you would have them do unto you, for this is but the Law and the Prophets.

And all Plots, Insurrections and Riotous meetings we do deny as deeds of darkness, knowing them to be of the Diuel the murderer, which we in Christ which was before they were triumph over them: & all Wars & Fightings with Carnal weapons we do deny, who have the Sword of the Spirit: And all that wrong us, we leave them to the Lord; and this is to clear our Innocencie from that Aspersion cast upon us, That we are Plotters,

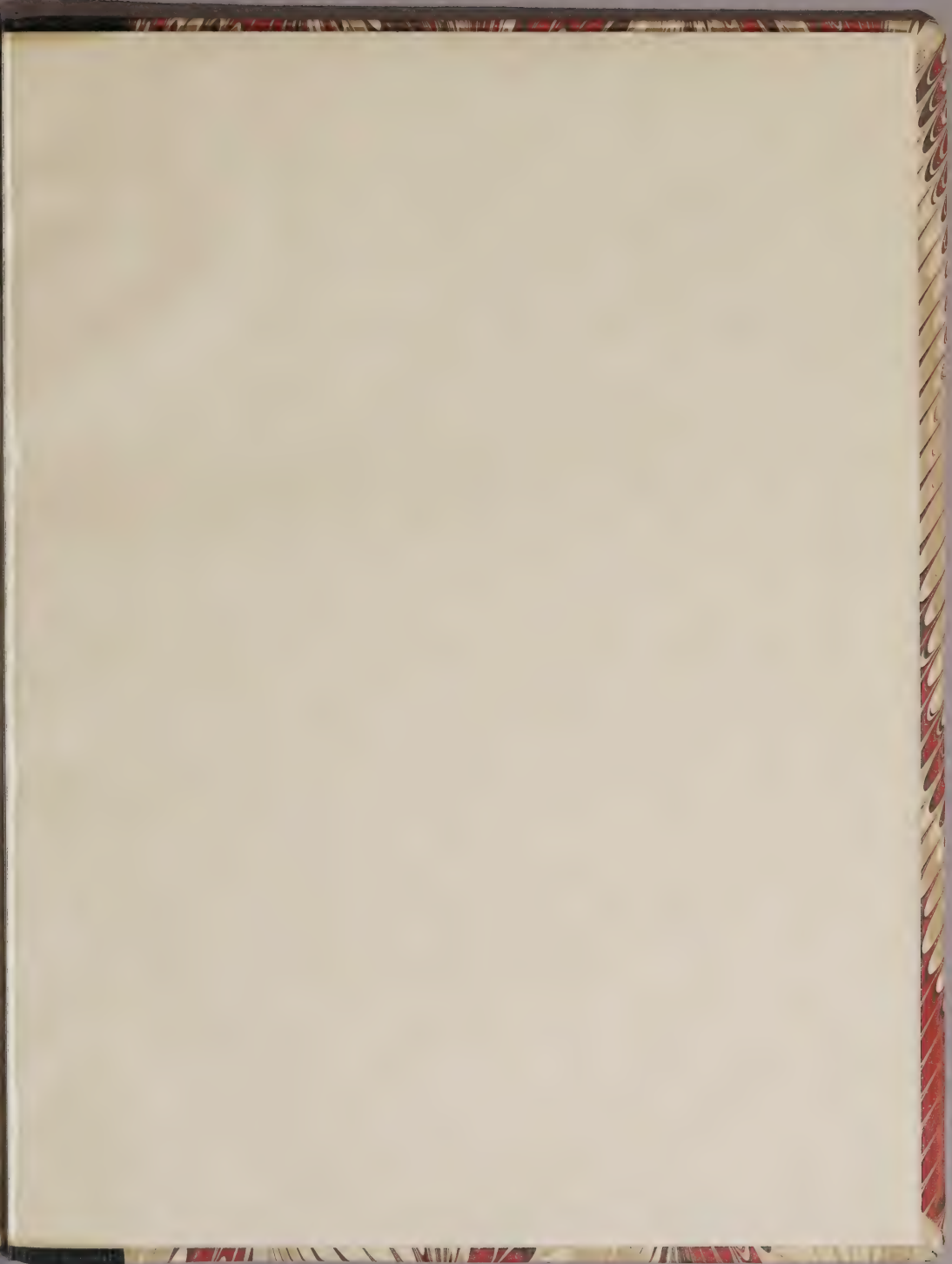
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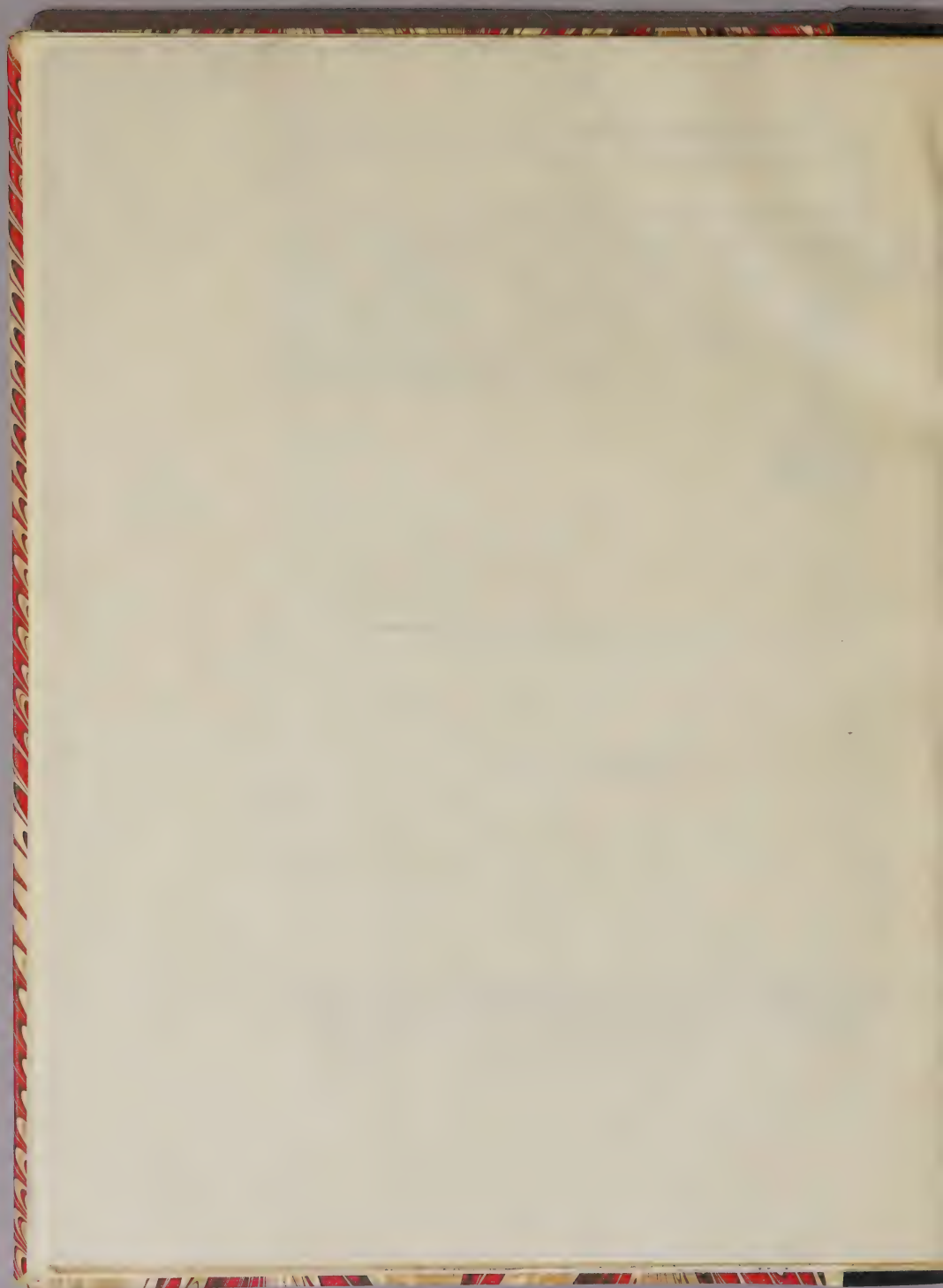
LONDON, Printed for Robert Wilson, at the sign of the  
Black-spread-Eagle and Wind-Mill in Martins l'Grand,

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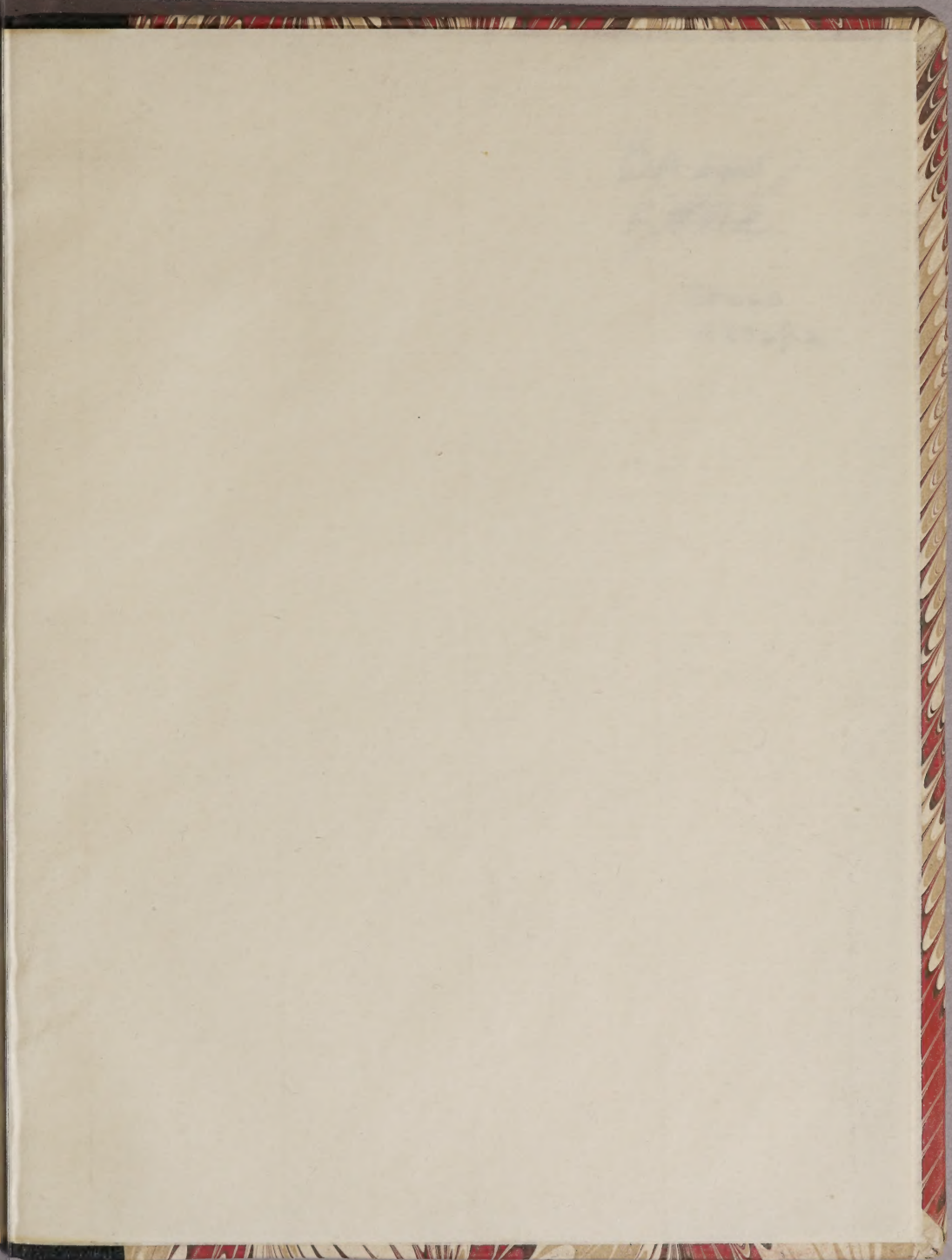




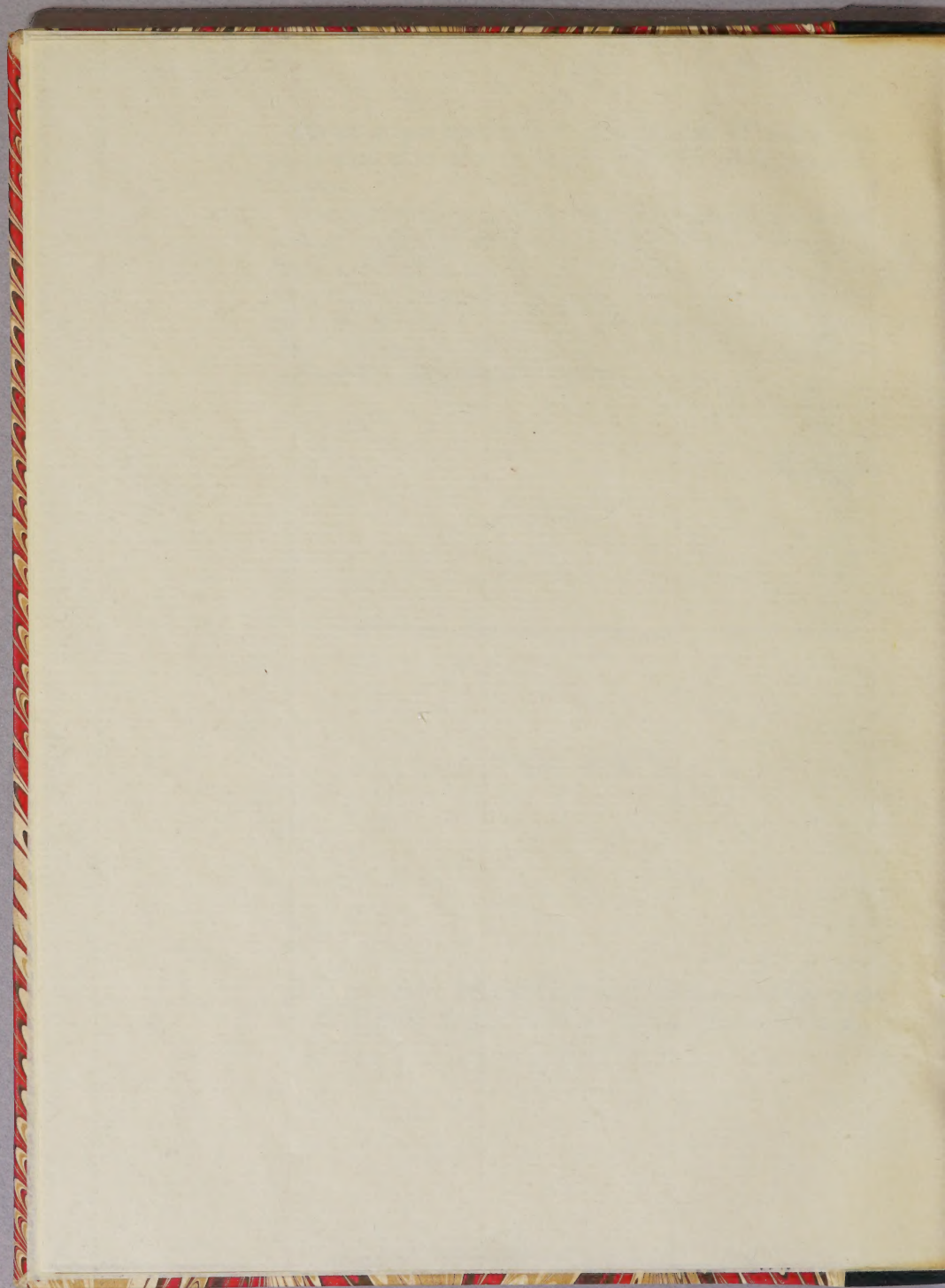














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